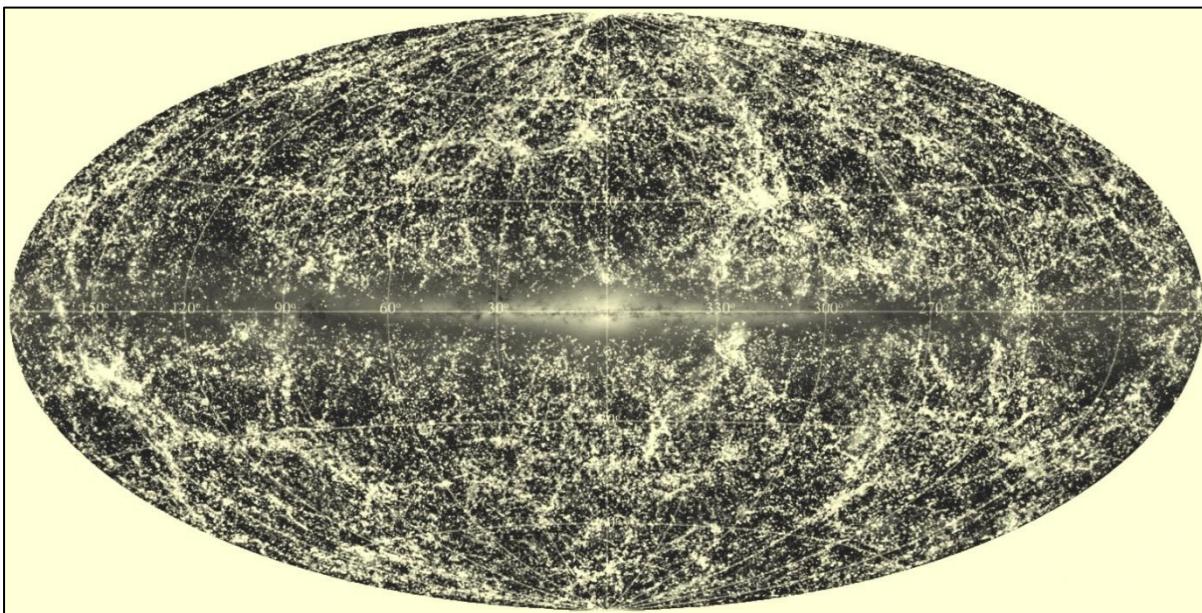


Creation and Transformation require God's Presence

by Jorge Guedes



1. The Vision of Heaven and Earth

1.1 Overview of vision

In 2009 God gave me a vision where I saw the Universe and planets being formed but in a very basic manner. I was not shown the full detail of creation, or even the true sequence or structure of the planets being created as it was limited to a part of earth's solar system as I believe that the main focus of the vision was to emphasize that the Universe (what I call the first heaven in [Genesis 1:1](#)) was created within God's light which is His glory or omniscience, omnipresence, and omnipotence. The light I saw in the vision was infinite and eternal as it had no beginning or end and represents God's glory, presence, power, and knowledge. In other words, everything that was created resides or exists within God/Heaven because He was all that existed, being infinite, eternal, and who holds all things together by the word of His power. Think about it, if God is infinite, eternal, omnipresent, omniscient, omnipotent, and the source of everything, there can be nothing else besides God wherein He would create the Universe. This came as a very strong discernment in the vision. For God to create things outside of Himself, something else would need to be in existence besides God, and that thing would also have to be eternal, infinite, omnipresent, omnipotent, and omniscient, to enable the Universe to expand faster than the speed of light as it currently does, and also to hold up all that is created within it. In other words, the Universe cannot exist on its own without God framing it by His Spirit and the Word ([Hebrews 11:3](#)), just like we cannot live in harmony without the spirit and the Word as the moral standard within us.

[Hebrews 11:3](#)

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

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Furthermore, contrary to popular belief, I believe that the firmament (expanse or vault) in [Genesis 1:6](#) is part and parcel of the same first heaven (Universe) in [Genesis 1:1](#) because it contains the stars as described in [Genesis 1:14-16](#). In other words, I see the created physical Universe, including earth's physical atmosphere where there is life, and the cosmos with its galaxies, solar systems, stars, and planets, as one created physical heaven.

[Genesis 1:1](#)

In the beginning God created the heaven and the earth.

[Genesis 1:6](#)

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

[Genesis 1:14-16](#)

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

The true second heaven is spiritual, not physical as currently identified as the cosmos, and is therefore the spiritual atmosphere (heavenly or devilish ambiance) that humanity generates within our physical earth's atmosphere wherein we live. In other words, the second heaven is the spiritual atmosphere that humanity manifests as a result of their collective mindset, depending on beliefs, behaviours, and actions, whether in a family, a city, a country, the globe, or any group or community of people that congregate or live in an area. The devil knows this, which is why he generates misinformation using a variety of ways through religion, nationality, politics, racism, greed, gender inequality, lust, desire for comforts, etc, and corrupts God's Word to create division on earth. The more humanity is divided, the more the standard of God's morals and direction is distorted, and evil people use this for personal gain, fame, and power, whether in politics, business, or churches.

Diverse ideologies in all aspects of life also create more division and discord, and the easier it becomes for humanity to submit to a one world central government that pretend to want to solve the problem through a common centralised approach, when in fact they were behind the divisive strategies. This operational framework is the communist/socialist agenda, especially the World Economic Forum (WEF) who feign being democratic, but are going all out to show that capitalism does not work, even though it's the capitalists of the old capitalist order who gained wealth in a free market system, that now want power and control, so they sow discord and misinformation behind the scenes, especially in democratic countries where capitalism has worked for centuries. Their aim is to fool people into believing that democracy and capitalism has failed to give rise to their demonic power, and believe me satan is behind it.

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The gullible public follow them because they put their trust in man and not God. The deception they create generates hatred, jealousies, anxieties, etc, resulting in division and wars, thereby negatively influencing the spiritual atmosphere of the second heaven even further, and potentially the rejection of God, but supporting a system of self-dependence through pride, or dependence on governments and institutions for comforts and success. It is the old Babylonian system at work once again in our world. In this way the devil buys time for his own survival, as he continues feigning that he is ruler of this world even though Jesus bound him in "chains". In other words, the devil has no power unless we give it to him through lack of knowledge of the truth and through sin.

There are many people in very high places that know that this is going on but they are spiritually bound to evil spirits. I know this because, before I became a Christian, I saw a vision in which Prometheus asked me to follow him as if he was the Christ, but I knew that something was wrong and realised that he is an evil spirit, or a divine being that rebelled against God. I knew I could have become extremely rich, but when I investigated and saw that there was a statue of Prometheus at the base of the Rockefeller building in New York, I knew I was right.

For peace, love, and harmony to exist, there can only be one true God that provides the same standards and morals for society. It is obvious that the many deities that exist today are all false, except for one, because the diversity of morals and conflicting ideologies cause different religious groups to war against each other, which is not in line with God's character.

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1.2 The vision of heaven and earth

I was standing with my rear end against the kitchen counter, looking towards the door as I meditated on scripture when suddenly I saw a two-dimensional hologram before me, almost like a screen. I saw the vision with eyes wide open, and they remained open during the entire vision because I was amazed at what I witnessed. I believe the vision was given to me because I had asked God why the sun and moon were only created on day 4 and yet the Word of God speaks of there being day and night from day 1 to day 4, i.e. there was only darkness (no visible light) in the Universe as there was no sun or other stars to determine day and night. Please note, I was not shown whether other galaxies and solar systems existed and thus cannot comment on other potential life outside our galaxy or solar system. From this vision, I understood that "day" in scripture can represent a 24-hour day, but is also symbolic of God's light (glory, presence, power and wisdom) which is why Jesus said "I am the light of the world", and night is symbolic of darkness where God's light is absent, resulting in manifestation of evil. Following is the sequence of events in the vision:

1. I saw the light in a 2-dimensional hologram in front of me. I could see right through it and thus saw my kitchen walls, cupboards, and door. This happened in the same way I saw my ministry logo though I was in a different location.
2. In my spirit, I knew immediately that the light represented God/Heaven (third heaven) and I discerned that it extended eternally in every conceivable direction, i.e.: there was no beginning or end to this light, it was infinite. This was confirmed on a different occasion, when I felt God's light touch the heart in my chest and extend outwardly in all conceivable directions, i.e.: I felt the light beaming from my heart and out through every part of my body in different directions into the earth and the atmosphere. I knew this light (God) was what existed before anything material was created; only God existed, nothing else, not even space (universe, cosmos), air, or any physical matter. I discerned in the spirit that this was the third heaven or the Kingdom of Heaven/God as reflected in scripture. I was already familiar with the third heaven spoken by Paul because I had already been caught up (raptured) to heaven.
- 2.1. No, I was not caught up (raptured) in body but in spirit, if we understand that the Kingdom of God cannot be inherited by physical (flesh and blood) bodies because we have to be transformed into glorious (spiritual) bodies before this can occur ([1 Corinthians 15:50-51](#) & [Philippians 3:20-21](#)). Therefore many, if not most people who believe that Enoch or Elijah was taken in a physical body to heaven are not correct.

[1 Corinthians 15:50-51](#)

⁵⁰ Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[Philippians 3:20-21](#)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

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2.2. I was not taken to what people call the "throne room" or what I believe is the heart of God's eternal existence, but merely to two different scenes where God spoke to me, where He impressed upon me the frame of mind I must be in to read the Word of God (Bible), and how to remove all distractions from my mind for the spirit to flow through me. I knew from this that our mind (beliefs) and desires of our heart block God's desire to work through us as they often go against the Word of God. Even when we comply with God's Word, but our hearts are in disagreement, we still block God's desire to work through us, therefore we need to do things in spirit and truth. In other words, when we contradict God's Word in our hearts, minds, or actions, we are not in agreement with God, and thus the spirit does not flow through us as we are not in total harmony with God. This does not mean that God does not at times assist or even answer our prayers, but rather, I am referring to the requirements to be like Jesus. The images I saw in heaven were not actual realities in heaven, but images to symbolise objects to assist in my understanding, just like when John saw Jesus walking amongst the lampstands in Revelation 1, which were symbolic of the churches, as are many scenes in the book of Revelation. The two scenes I experienced are correlated because the Word of God that I needed to get to grips with in the first scene was necessary to replace what my mind had been indoctrinated with by this corrupt world in the second scene. The main emphasis that God placed in my heart was definitely the need for the Word of God, and therefore a relationship with Jesus Who is the Word, to renew our hearts and minds for the spirit to flow through us.

2.3. The third heaven (God's abode or spiritual dimension) has no space (distance) or time because it is eternal and only God dwells there as only God (Father, Son, and Holy Spirit) are omnipresent, omniscient, and omnipotent. In other words, a human being can be caught up or be present in the third heaven in the spirit (naked/without a body), but not in the physical flesh body. Even believers who receive spiritual bodies when Jesus reappears will not live exclusively in the third heaven as they will always be subject to time and space of the Universe (first heaven) wherein they live. In other words, believers with glorious bodies will always live in the physical atmosphere of earth where the third heaven meets earth at Jesus's reappearance, referred to as the new heaven and earth in the Word of God. The third heaven will be manifest in the new heaven and earth and replace the current "second heaven" on earth which is corrupt. This spiritual atmosphere (second heaven) is within the earth's physical atmosphere (traditional known to be the firmament, vault, or expanse) somewhere between earth and our sky ([Genesis 1:6](#)), where fallen angels and demons dwell and influence humanity. This is the heaven and earth that God wants to change, initially in places where humanity's faith and obedience to God is present, and eventually throughout the entire earth by the reappearance of Jesus Christ. For more on the three heavens, see article "[The three heavens](#)".

[Genesis 1:6](#)

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

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2.4. Even angels, who are created spirit beings, though they have access to the third heaven, are still subject to the physical world of time and space, i.e.: they cannot live exclusively in the third heaven otherwise they would be omnipresent, omniscient and omnipotent like God. All created beings will always live in subjection to time and space (first heaven), but have access and operate from the third heaven (spiritual) unless they rebel against God, in which case they are evicted from having access to the spiritual third heaven and become earth-bound, where they influence the spiritual atmosphere of our second heaven through unsuspecting humans. Humans who receive glorious bodies at Jesus' reappearance, will have swift access to any location in the first heaven (universe) because we will be able to bypass time and space via the spirit as we will be immersed in the spiritual atmosphere of the third heaven, God willing of course. Therefore, believing in Jesus is crucial if we want a life of peace and joy after death, instead of a life in everlasting misery through judgement.

3. I then saw the first heaven (physical universe, cosmos) being formed within the light (God/Heaven) and knew that it was the first material substance of space coming into existence wherein the stars and planets would be created, i.e. I understood the first heaven or Universe to be the foundation of the world ([Genesis 1:1](#)). This was depicted in the vision as a dark patch expanding and mingling with the light, thereby outlining the Universe within God/Heaven. I knew then that everything created was within God/Heaven as He frames everything together by His Word ([Hebrews 11:3](#)). I also realised that because nothing existed besides God, everything created must be done within God/Heaven through His presence, wisdom, and power. In other words, God did not create the Universe outside of Himself because there is nowhere else to create except within Himself, for He is infinite/eternal, and it is God that holds the Universe together. In other words, I believe the third heaven (spiritual) coexists in parallel to the first heaven (physical universe) wherein we live because the first heaven was created within God's spiritual heaven. The third heaven cannot be seen by people on earth because it is in a much higher dimension than any material thing in our three dimensional world, even more so than radio waves and ultra violet light which are not visible to the naked eye. However, we can enter heaven when we do things in spirit and truth after we become born again by the spirit through faith in Jesus Christ. In other words, when we are born again, our spirit is translated from the earthly dimension of darkness because our second heaven has been corrupted by the knowledge of mankind, to the heavenly dimension of light (third heaven) to be present before God, [Colossians 1:13-14](#). Therefore, as born again believers, we experience the presence and love of God from the third heaven when we walk in the spirit, because our spirit is seated in heavenly places, [Ephesians 2:5-6](#). In other words, though our spirit is within us, it is also in heaven because the omnipresent Holy Spirit dwells in us. We merely have to open the portal or door to enter the spiritual (third) heaven in spirit and truth. This is what God showed me in my second scene in heaven, whereby the mind is like a door to the spiritual dimension (third heaven) which needs to be opened by the renewing of the mind with the Word of God.

[Hebrews 11:3](#)

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

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Genesis 1:1

In the beginning God created the heaven and the earth.

Ephesians 2:5-6

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Colossians 1:13-14

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

4. I discerned that the Universe was expanding within God, and because God is eternal it can continue to expand ad infinitum. After the vision, I was concerned that I may have discerned this aspect from previous knowledge through my interest in astronomy and realised that we could dilute our understanding of God's communication. Nevertheless, I believe I discerned it from the vision as the dark patch expanded within God's light/presence. The proof will be when astronomers can conclusively prove that the Universe is indeed expanding.
5. I then saw Earth appear within the Universe but I was not sure if it was there from the beginning as the Universe expanded, or if it was created after a certain timeframe, then other planets popped into the vision—I believe these were all within our solar system or galaxy as they were huddled together within the Universe—and then the vision stopped. I did not see a big bang or other solar systems or galaxies; I therefore think that God only gives us information that is necessary and pertinent to our life on earth. However, I do know through scripture that God created divine spirit beings (sons of God and angels) before or during the creation of the earth, see [Job 38:1-7](#), and therefore, who knows what else God has created out there in the physical universe.

Job 38:1-7

- 1 Then the LORD answered Job out of the whirlwind, and said,
- 2 Who *is* this that darkeneth counsel by words without knowledge?
- 3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
- 4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
- 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
- 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
- 7 When the morning stars sang together, and all the sons of God shouted for joy?

Verse 7 is clear in that the morning stars and the sons of God rejoiced when God laid the foundation of the earth. Foundation of the earth could encompass the earth itself before it was transformed by God's light, or the systems by which the earth hangs on, such as the Universe (space, cosmos) with its gravitational and nuclear forces, also the magnetic fields that govern solar systems and galaxies, etc. I believe that morning stars (also known as daystars in scripture) refer to angels who are light bringers (lucifer) to humanity. I believe sons of God are divine spirit beings in God's assembly or council and may not necessarily refer to angels. God must have had a council of

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divine spirit beings between or during the creation of the physical universe and the earth. These are the light-bringers (lucifer, daystar, or morningstar) that deceived humanity into trusting in themselves to know good and evil, instead of being led by the Spirit of God. We have the same dilemma today.

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2. Jesus Is The Light Of The World

2.1 The seven days of creation

The sun, moon, and stars were only made on day four ([Genesis 1:14-19](#)), I therefore understood from the vision, that the first four physical days are not identifiable by the light of the sun but by God's light (presence, power, wisdom), and potentially by the revolutions of the Earth. I was not shown the duration between creating the Universe and the Earth, as there was no sun to indicate any timing at all, and God did not put this in my spirit or mention it at all. Please note that other galaxies and planets with the solar systems may have existed before this but I was not shown anything of that nature, because everything around earth and the planets was empty and dark. It is possible that the stars mentioned in Genesis 1:16 were the stars within our Milky Way galaxy but I cannot comment on this.

[Genesis 1:14-19](#)

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth,
18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
19 And the evening and the morning were the fourth day.

The Earth was dark (nescient) and void and thus God's light (Christ's presence, power and wisdom) needed to be manifest in the Universe around the earth so that the first 7 days of the earth's transformation could commence, which is why the Holy Spirit said, "Let there be light!". The physical Universe is "dark", not referring to night or lack of the sun, but rather that there is no active knowledge, power, and wisdom because God's presence is absent, and as we also know, evil lurks because of darkness (nescience) as people follow pernicious ways, because what is not of God is of another spirit. That's why believers must be born-again to receive the Holy Spirit to enter the kingdom of God and experience transformation of character, an ongoing process of the born-again experience.

Therefore, when the Holy Spirit said, "Let there be light", He was manifesting God's light from the third heaven onto the earth to prepare for creation/transformation. Essentially, it involves opening up the dimensional "portal", "gate" or "door" from the third heaven (God's abode) into the first heaven (Universe).

Similarly, in the second scene when I was caught up in heaven, I saw a door in the midst of a great wall, and God said "Jorge, the door represents your mind, open it for the spirit to flow through you". When I opened it I saw light intermingled with cloud type patterns on the other side of the door. It became obvious to me that the third heaven exists in parallel with our Universe and we merely have to access it through the "door", meaning that our mind must be renewed with the Word of God as Jesus is door or the light (knowledge, power, presence) of the world. This is why Jesus said that His words are spirit and life, and the reason He strongly impressed upon me the requirement to know the Word of God in the first scene when I was

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caught up in heaven. Jesus is the light of the world because the Father sends out the son (Yahweh/Jesus) and the Holy Spirit to create or transform by the Word and Power. I therefore believe that the third heaven (spiritual) and the first heaven (universe) coexist in parallel, and the third heaven is thus everywhere according to [Psalm 139](#), and therefore God manifests Himself into the dark dense Universe to create or transform, just like He comes into the believer's heart to transform us with His light/presence and the Word. Where God is, there heaven is also.

[Psalm 139](#)

1 O LORD, thou hast searched me, and known me.
2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
3 Thou compassest my path and my lying down, and art acquainted with all my ways.
4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
5 Thou hast beset me behind and before, and laid thine hand upon me.
6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;
10 Even there shall thy hand lead me, and thy right hand shall hold me.
11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.
13 For thou hast possessed my reins: thou hast covered me in my mother's womb.
14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.
15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.
16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
17 How precious also are thy thoughts unto me, O God! how great is the sum of them!
18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.
19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.
20 For they speak against thee wickedly, and thine enemies take thy name in vain.
21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?
22 I hate them with perfect hatred: I count them mine enemies.
23 Search me, O God, and know my heart: try me, and know my thoughts:
24 And see if there be any wicked way in me, and lead me in the way everlasting.

2.2 God is omnipresent

God Who is in Heaven, or rather, Who emanates the atmosphere of Heaven due to His divine nature, is ubiquitous (omnipresent) throughout the dark dense Universe and manifests His presence/light into the physical dark dense Universe to create or transform the natural world or a believer's heart. We see an example of God's manifestation in the natural world when the cloud (manifestation of heaven) directed the Israelites through the wilderness to assist them during the day, and a pillar of fire (manifestation of heaven) to protect them and give them light during the night. Although these manifestations were confined to a section of the physical atmosphere to protect and guide Isreal—as opposed to manifesting His glory throughout the earth as expected when Jesus reappears—these manifestations of heaven were physically visible during Moses and Israel's wanderings. Essentially, God opened the spiritual

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"door" between the physical and spiritual dimensions for Israel to observe the third heaven, symbolised by clouds and a light. These manifestations of heaven also correlated with Jesus's understanding that He would come in the clouds of heaven with power ([Mark 13:26](#)) because Jesus knew that after His death, resurrection, and glorification, He would be with the Father in the third Heaven (represented scripturally by clouds in the air), to assist and reign with the believers in the cloud of witnesses, [Hebrews 12:1](#). The fact that the author refers to a cloud of witnesses is evidence of clouds representing heaven because believers that are dead in Christ are in the third heaven. It is not that believers are in a cloud but that the cloud represents the believers in heaven as witnesses of God, i.e. it is not a physical cloud. In Acts 1 Jesus also goes up into the air to be in the clouds, which symbolises the fact that Jesus went to heaven. God is consistent in his symbolic meaning.

[Mark 13:26](#)

26And then shall they see the Son of man coming in the clouds with great power and glory.

[Hebrews 12:1](#)

1Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

All spiritual and material life is created/transformed by His light, i.e.: He manifests His light (power, knowledge, presence) where He wants to create or transform things in the Universe which is a dark (nescient or lacking knowledge) physical environment of space or earth's physical atmosphere. I also knew from scripture that mankind has absolutely no ability to live or breathe without the spirit of God, which is the breath of God in mankind, i.e. the spirit we receive at birth is the light (presence, power, and knowledge) that God births in our spirit to give us life and to direct our path for His purpose, [Proverbs 20:27](#), [James 2:26](#).

[Proverbs 20:27](#)

The spirit of man *is* the candle of the LORD, searching all the inward parts of the belly.

[James 2:26](#)

For as the body without the spirit is dead, so faith without works is dead also.

2.3 The correlation between the days of creation and Jesus's miracles

Jesus uses the same language, based on the 7 days of creation, to reflect His presence, power, and knowledge in the day, or lack of these qualities in the night, when He said that there is time in the day to work but that we stumble at night, see [John 11:9-10](#). It is clear that "night" symbolises nescience (darkness or lack of presence, power, and knowledge of God), and "day" symbolises the presence, power, and knowledge of God.

[John 11:9-10](#)

⁹ Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

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¹⁰ But if a man walk in the night, he stumbleth, because there is no light in him.

Was Jesus saying that He could not perform miracles or do anything during the night? Of course not, He only said that because He wanted them to realize that He is light (glory/presence/knowledge/power), symbolic of day, and that miracles can only be done when the light (Jesus) is present, but when He goes back to the Father it will become dark on the earth (night - no presence, power, or knowledge of God) where no miracles can be performed because the light (Jesus) is gone. In other words, day in creation represents God's light to create or transform, and night represents God removing His presence, though His presence (light) and absence (night) also coincided with days and nights on earth from day 5 onwards when a sun and moon did exist.

Without God (light/presence) it is impossible to do miracles. Therefore, "light" symbolising day, and "dark" symbolising night, are sometimes used interchangeably, or rather, used as a metaphor. We know that even the devil must be present to do miracles for his followers, he even does miracles to fool believers, especially when their hearts are not right with God, which is how he gets them to start cults or leave Christianity.

2.4 We must walk in the light to be effective in this world

When we walk by the spirit and the Word, we walk in the light which is why the Word of God asks whether two can walk together unless they agree ([Amos 3:3](#)), i.e.: to be effective in the Kingdom of God we need to know and do the Word and be in agreement with God. In the Old Testament (OT), the walking in agreement referred to God's instructions and laws being adhered to by Israel, with Moses as the intermediary because they did not have the indwelling spirit.

[Amos 3:3](#)

Can two walk together, except they be agreed?

In the NT Jesus says that where two are gathered in His name, He will be there, referring to more than one person when they agree and ask for something. Although the context of this in [Matthew 18:15-20](#) refers to Jesus being present where two or more people are witnessing to someone's fault, it has a broader context, where Jesus will also be present where people are in agreement to ask anything of the Father, I assume as long as the request is according to God's will.

[Matthew 18:15-20](#)

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

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18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

Nevertheless, this has an even greater context as we know that only one person needs to be present for God's presence to manifest. Therefore, I believe Jesus is also referring to our spirit and soul walking in unison. In other words, "two walking/gathered together" also refers to a person's spirit as the first "person", and soul as the second "person" being in agreement, where the soul is a person's free will (second person) submitting and being led by the spirit (first person) and the Word, which is God's purpose for our lives. When we are born again by the spirit, meaning that our corrupt spirit is regenerated, God endows us with all the faith we need in the regenerated spirit, however, our soul needs to learn the Word of God to come to the same level of the faith in the spirit, and also to identify the purpose God set for us within the spirit. When our soul (our free will) does the Word and follows the spirit (purpose of God for us), we can say we are walking with God and are in the light. We therefore have to learn the Word of God if we want to walk with God and achieve all that He has for us. I therefore believe that in all contexts, regarding Jesus being present when two or more agree, also involves the soul and spirit of each individual being in agreement and also with each other so that God can provide what is asked for. This indicates that our hearts are in agreement, not only our speech. We see this in [Acts 2:1-4](#) when they are all in agreement in heart (spirit) and soul. If they were not in agreement, the Holy Spirit would not fill the house. Of course, relationship with God is of utmost importance.

[Acts 2:1-4](#)

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

2.5 God's light represents knowledge

In [John 1:1-13](#), it is also clear that light represents presence, power, and knowledge because it was the light (knowledge, presence, power) of Jesus's life that gives mankind an example on how to live. Verse 6 is also clear in that it states that if we are in the dark (lack of knowledge of God) we cannot comprehend or understand God/Jesus, and thus we will fail to believe in Him, which is referenced in verses 10 and 11 regarding the world and His own people not knowing Him.

[John 1:1-13](#)

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

Creation and Transformation require God's Presence

by Jorge Guedes

3 All things were made by him; and without him was not any thing made that was made.
4 In him was life; and the life was the light of men.
5 And the light shineth in darkness; and the darkness comprehended it not.
6 There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

2.6 The light God shined in creation is the same light God shines in our hearts

Again, in [2 Corinthians 4:6](#) God shines His light (presence, power, knowledge) in the heart of the believer to give us the knowledge of God based on the reflection of Jesus Christ's life so that we can be transformed in character here on earth, or as the scripture says in [2 Corinthians 3:18](#); looking in the mirror so that we can be transformed into His image. In other words, looking in the mirror symbolises the reading and studying of the Word because Jesus is the Word ([John 1:1](#) and [John 1:14](#)), and thus we will become like Him if we get to know and walk by the Word as He does. God wants us to be a light to the world just as He is the true light to the world. I believe that God showed me the light shining from my heart into the Universe to confirm my understanding of this. I believe the second appearance of Jesus will only take place when the church decides to be holy as a "chaste or virgin" church, [Ephesians 5:25-27](#), and when all "Israel" comes back to God ([Matthew 23:39](#)) as God is waiting for as many as possible to be saved. Of course, God will speed up the church's holiness when the time is right.

[2 Corinthians 4:6](#)

6For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

[2 Corinthians 3:18](#)

18But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

[Ephesians 5:25-27](#)

²⁵⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

[Matthew 23:39](#)

39For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord